

**Summary of Membership Types and Gender by Club**  
as of October, 2011

| District      | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 18 B | 7336        | ALMA                | 0              | 0                  | 2                 | 37             | 0             | 0              | 0                 | 39    |
| District 18 B | 7337        | BAXLEY              | 7              | 7                  | 13                | 25             | 0             | 0              | 0                 | 38    |
| District 18 B | 7338        | BLACKSHEAR          | 0              | 0                  | 2                 | 11             | 0             | 0              | 0                 | 13    |
| District 18 B | 7339        | BRANTLEY COUNTY     | 0              | 0                  | 5                 | 5              | 0             | 0              | 0                 | 10    |
| District 18 B | 7341        | BULLOCH L C         | 1              | 1                  | 2                 | 15             | 0             | 0              | 0                 | 17    |
| District 18 B | 7342        | CLAXTON             | 5              | 6                  | 10                | 8              | 0             | 0              | 0                 | 18    |
| District 18 B | 7343        | CLINCH COUNTY       | 0              | 0                  | 0                 | 24             | 0             | 0              | 0                 | 24    |
| District 18 B | 7344        | DARIEN              | 8              | 8                  | 15                | 13             | 0             | 0              | 0                 | 28    |
| District 18 B | 7345        | DOUGLAS             | 0              | 0                  | 37                | 79             | 0             | 0              | 0                 | 116   |
| District 18 B | 7346        | FOLKSTON            | 2              | 2                  | 4                 | 11             | 0             | 0              | 0                 | 15    |
| District 18 B | 7347        | GARDEN CITY         | 0              | 0                  | 0                 | 4              | 0             | 0              | 0                 | 4     |
| District 18 B | 7349        | GOLDEN ISLES L C    | 2              | 4                  | 5                 | 14             | 0             | 0              | 0                 | 19    |
| District 18 B | 7351        | HINESVILLE          | 4              | 4                  | 10                | 21             | 1             | 0              | 0                 | 31    |
| District 18 B | 7352        | JACKSONVILLE        | 1              | 3                  | 11                | 5              | 0             | 0              | 0                 | 16    |
| District 18 B | 7353        | JEKYLL ISLAND       | 1              | 1                  | 1                 | 30             | 0             | 0              | 0                 | 31    |
| District 18 B | 7354        | WAYNE COUNTY        | 2              | 2                  | 5                 | 5              | 0             | 0              | 0                 | 10    |
| District 18 B | 7355        | KINGSLAND           | 1              | 1                  | 4                 | 20             | 0             | 0              | 0                 | 24    |
| District 18 B | 7357        | LIBERTY COASTAL L C | 3              | 4                  | 7                 | 4              | 0             | 0              | 0                 | 11    |
| District 18 B | 7358        | LYONS               | 4              | 4                  | 6                 | 27             | 0             | 0              | 0                 | 33    |
| District 18 B | 7359        | MC RAE              | 0              | 0                  | 2                 | 14             | 0             | 0              | 0                 | 16    |
| District 18 B | 7360        | METTER              | 0              | 0                  | 0                 | 8              | 0             | 0              | 0                 | 8     |
| District 18 B | 7361        | MILAN               | 3              | 3                  | 5                 | 11             | 0             | 0              | 0                 | 16    |
| District 18 B | 7366        | PORT WENTWORTH      | 3              | 3                  | 7                 | 22             | 0             | 0              | 0                 | 29    |
| District 18 B | 7367        | REIDSVILLE          | 12             | 12                 | 15                | 30             | 0             | 0              | 0                 | 45    |
| District 18 B | 7368        | RICHMOND HILL       | 8              | 8                  | 10                | 36             | 0             | 0              | 0                 | 46    |
| District 18 B | 7369        | RINCON              | 0              | 0                  | 0                 | 5              | 0             | 0              | 0                 | 5     |
| District 18 B | 7371        | SAVANNAH            | 2              | 2                  | 16                | 38             | 0             | 0              | 0                 | 54    |
| District 18 B | 7372        | SAVANNAH PORT CITY  | 5              | 7                  | 11                | 12             | 0             | 0              | 0                 | 23    |

|                       |        |                       |            |            |            |            |          |          |          |              |
|-----------------------|--------|-----------------------|------------|------------|------------|------------|----------|----------|----------|--------------|
| District 18 B         | 7376   | VIDALIA               | 0          | 0          | 5          | 15         | 0        | 0        | 0        | 20           |
| District 18 B         | 7378   | WAYCROSS OKEFENOKEE   | 0          | 0          | 5          | 27         | 0        | 0        | 0        | 32           |
| District 18 B         | 7379   | WOODBINE              | 2          | 2          | 6          | 26         | 0        | 0        | 0        | 32           |
| District 18 B         | 29732  | BLOOMINGDALE          | 3          | 3          | 9          | 7          | 0        | 0        | 0        | 16           |
| District 18 B         | 30769  | PEMBROKE              | 4          | 5          | 5          | 11         | 0        | 0        | 0        | 16           |
| District 18 B         | 30770  | WILMINGTON ISLAND     | 9          | 9          | 14         | 16         | 0        | 0        | 0        | 30           |
| District 18 B         | 31789  | COBBTOWN              | 0          | 0          | 0          | 15         | 0        | 0        | 0        | 15           |
| District 18 B         | 43720  | BELLVILLE             | 13         | 14         | 28         | 14         | 0        | 0        | 0        | 42           |
| District 18 B         | 43860  | ALAMO                 | 3          | 3          | 5          | 11         | 0        | 0        | 0        | 16           |
| District 18 B         | 51041  | BRUNSWICK GATEWAY     | 0          | 0          | 6          | 5          | 0        | 0        | 0        | 11           |
| District 18 B         | 59427  | RINCON NOON           | 0          | 0          | 7          | 9          | 0        | 0        | 0        | 16           |
| District 18 B         | 64485  | COLLINS               | 4          | 4          | 12         | 7          | 0        | 0        | 0        | 19           |
| District 18 B         | 66398  | STATESBORO NOON       | 4          | 4          | 15         | 7          | 0        | 0        | 0        | 22           |
| District 18 B         | 105593 | GLENNVILLE            | 3          | 3          | 7          | 14         | 0        | 0        | 0        | 21           |
| District 18 B         | 105674 | HAZLEHURST JEFF DAVIS | 6          | 6          | 8          | 22         | 0        | 0        | 0        | 30           |
| District 18 B         | 107794 | ST MARYS              | 0          | 0          | 0          | 2          | 0        | 0        | 0        | 2            |
| District 18 B         | 108590 | BRUNSWICK             | 3          | 3          | 10         | 22         | 0        | 0        | 0        | 32           |
| District 18 B         | 109486 | ATKINSON COUNTY       | 1          | 1          | 4          | 12         | 0        | 0        | 0        | 16           |
| District 18 B         | 111017 | POOLER                | 6          | 6          | 14         | 16         | 0        | 0        | 0        | 30           |
| <b>Total Members:</b> |        |                       | <b>135</b> | <b>145</b> | <b>365</b> | <b>792</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,157</b> |
| <b>Total Clubs:</b>   |        |                       |            |            | <b>47</b>  |            |          |          |          |              |